

AGENDA

ACTON COMMUNITY PRESERVATION COMMITTEE

**OCTOBER 6, 2005
(Library Conference Room)**

7:30 – 7:45

- **REVIEW / APPROVE MINUTES OF SEPTEMBER 22, 2005**

7:45 – 8:00

- **UPDATES**
 - a. **CPC Plan availability outreach (Beacon, etc.)**
 - b. **Administrative fees discussion**
 - c. **Membership**

8:00 – 8:30

- **OPEN SPACE: 2006 FUNDING, 2005 PROJECT STATUS**

8:30 – 9:00

- **RECREATION: 2006 FUNDING, 2005 PROJECT STATUS**

9:00 – 9:15

- **NEW BUSINESS**
 - a. **Oct. 27 meeting agenda**

9:15

- **ADJOURN**